



FY2017 Final Report
Showcasing the Arts Grant Program
Deadline: 30 days after the project end date

Grant Number: _____	Fiscal Year: 2017
School Name: _____	
Mailing Address: _____	
City: _____	State: KY Zip: _____
Contact Person for this report: _____	
Phone Number: _____	Email: _____
Activity Dates Begin: _____ End: _____	
Number of individuals who directly engaged with the arts through this grant Youth: _____ Adult: _____	
Number of artists directly involved in this activity: _____	
Dollar amount spent on arts education during this grant period: \$ _____	
Financial Report	
Grant Amount Received:	\$ _____
Total Mileage Paid to Artist(s)	\$ _____

Instructions for Completing Final Report Narrative

Please respond to each of the narrative items on no more than three standard-size (8 1/2 x 11 inches) single-sided pages with minimum one-inch margins on all sides. Use minimum 11-point type. Standard fonts such as Times, Helvetica, Arial or Courier are recommended.

To assist in reading your narrative, duplicate narrative item and the number of each item before your response. Include complete information for each item, in the order listed, when completing your narrative. Place the school's name and the words "FY2017 Showcasing the Arts Final Report" in the upper right-hand corner of each page. Please note that line spaces between responses to the narrative items make the narrative much easier to read.

Narrative

1. Impact/Evidence

- What methods and materials were used to prepare the students for before, during and after the performance or presentation?
- How did the performance or presentation align with the Kentucky Academic Standards for the Arts?
- How will you include the event in your Visual and Performing Arts Program Review?

2. Documentation and Credit

- How did you satisfy the Kentucky Arts Council credit requirement? Attach copies of legislative letters, advertisements, newsletters, website links, etc., containing the credit line and logo.

Applicant Signature

I certify that I am legally authorized to submit this report on behalf of the grantee and that the foregoing statements and enclosures are true and complete to the best of my knowledge.

All signatures must be in *RED* ink.

Preparer's Signature: _____

Date: _____

All signatures must be in *RED* ink.

Type Name: _____

Title: _____

Mail completed Final Report to:

Kentucky Arts Council
21st Floor, Capital Plaza Tower
500 Mero Street
Frankfort, KY 40601-1987
502-564-3757
888-833-2787 (toll free)